# Geologists 08/10/2018 10:00 AM

Printed: 8/9/2018 3:51 PM EST

861 Silver Lake Blvd., Cannon Building Second Floor Conference Room B Dover, DE 19904

> Posted: 08/03/2018 AD Posted:8/9/2018 MH



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467 **STATE OF DELAWARE** 

**BOARD OF GEOLOGISTS** 

TELEPHONE: (302) 744-4500

FAX: (302) 739-2711

WEBSITE: DPR.DELAWARE.GOV

EMAIL:customerservice.dpr@state.de.us

# AMENDED AGENDA (Amended items are noted with an asterisk)

#### I. Call to Order

## II. Review and Approval of Minutes

A. Meeting Minutes - July 13, 2018

#### **III. Unfinished Business**

#### **IV. New Business**

- A. Review of Continuing Education Approval Applications
  - 1. Dirk Grahl
    - a. "Georgia Environmental Conference"
  - 2. Anne Bell
    - a. "Groundwater and Environmental Media Sampling, Parts 1 and 2"
    - b. "Ethics for Geologists and Engineers"
    - c. "Remediation Workshops 2018"
    - d. "Virginia Brownfields Conference"
    - e. "Alternative Endpoints in Addressing Remedial Actions: at Sites of Ground Water Contamination"

- f. "Accounting for Nondetects and Difficult Results in Environmental Data: Part 1: Using Common Statistical Models and Applying Non-Detect Strategies and Guidance"
- 3. Linda Aller
  - a. "American Water Works Association NW District Fall Meeting"
  - b. "Emerging Contaminants Summit"
  - c. "Hands-on Sesoil AT123D Training"
  - d. "Certified Professional Annual Training"
- 4. Marjorie Zeff
  - a. "Modern Shale Gas Development"
  - b. "Fracking: Environmental Consequences"
  - c. "Stream Restoration 1 Introduction and Overview"
  - d. "Stream Restoration 2 Stream Corridor Processes"
  - e. "Stream Restoration 3 Disturbances Affecting Stream Corridors"
- 5. Nathan Doyle\*
  - a. "Groundwater High-Resolution Site Characterization"\*
- B. Review of Applications by Examination
  - 1. Ayowale Ayodele
  - 2. Colin Carraway\*
- C. Wall Certificate
  - 1. Richard Southorn
- D. Election of Officers

#### V. Correspondence

A. Alex Schmidt

## VI. Other Business before the Board (For Discussion Only)

### **VII. Public Comment**

#### **VIII. Next Meeting Date**

A. Friday, September 14, 2018 at 10:00 a.m. in Conference Room B

## IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- · Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.